# Heber-Overgaard Unified School District #6 P.O. Box 547; 3375 Buckskin Canyon Rd. Heber, Arizona 85928 Telephone (928) 535-4622 Fax (928) 535-5146 Email: <u>HR@h-oschools.org</u> <u>www.heberovergaardschools.org</u>

APPLICATION FOR VOLUNTEER

1.	PERSO	NAL INFORMA	ATION:	Date Received:	
Name	2		Soc	ial Security No	
Drive	r License No.				
Maili	ng Address:		Physical	Address:	
City_		State:	Zip	Phone:	
Email	l:				
		(Indicate one or mor		itions):	
2.	CURRE	NT EMPLOYM	IENT DATA:		
	a. A	re you currently em	ployed?Y	esNo	

a. W	hen will you be volunteering?		
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c. Have you ever been employed by Heber-Overgaard School District? \_\_\_\_\_Yes \_\_\_\_\_No

If yes, please list dates \_\_\_\_\_ to \_\_\_\_ Position: \_\_\_\_\_

d. List types of Driver's Licenses you possess:

e. In what languages are you fluent?

IMPORTANT: Before consideration will be given, the candidate must have on file in the District Office a completed application with any required supporting materials. A resume is recommended but not required. It is the candidate's responsibility to see that all materials are provided for the employee file. All successful applicants must be fingerprinted prior to and as a condition of employment. The successful candidates will not be officially approved by the Governing Board until fingerprint clearance has been obtained by the District Office Section 504 of the Rehabilitation Act and Americans with Disabilities Act

#### **Notice of Nondiscrimination**

Applicants for admission and employment, students, parents, persons with disabilities, employees, and all unions or professional organizations holding collective bargaining or professional agreements with the Heber-Overgaard Unified School District are hereby notified that this district does not discriminate on the basis of race, sex, color, national origin, age, or disability in admission or access to, or treatment or employment in, its programs and activities.

Any person having inquiries concerning the district's compliance with the regulations implementing Title VI, Title IX, The Americans with Disabilities Act (ADA) or Section 504 is directed to contact the following individual who has been designated by the school to coordinate efforts to comply with the regulations regarding nondiscrimination: Ron Tenney, 928-535-4622 x 5000

#### **3. RELEVANT EXPERIENCE:**

Provide information about your experience relating to the area for which you are volunteering. Please list complete information. The district reserves the right to contact your current and former employers.

Pertinent Dates:	Brief description	References if possible
From <u>: / / .</u>		
To <u>: / / .</u>		
From <u>: / / .</u>		
To <u>: / / .</u>		
From <u>: / / .</u>		
To <u>: / / .</u>		
From <u>: / / .</u>		
To <u>: / / .</u>		

### 4. EDUCATION AND PROFESSIONAL TRAINING:

List schools attended and special training received.

	Location	Dates Attended	Year Graduated	Degree/ Certificate	Major/ Minor	Grade Point Average
High School						
College/Trade School						
Other						

In your own words <u>and in your own handwriting</u>, please provide in the area below a brief explanation of why you would like to volunteer with the Heber-Overgaard Unified School District.

#### 5. PERSONAL AND PROFESSIONAL REFERENCES:

List the names of persons who are familiar with your character, personality, aptitudes and work habits. Do not include relatives on this list of references.

Name	Relationship to Applicant	Address (if known)	Phone Number

#### 6. ACKNOWLEDGEMENT OF APPLICANT:

I certify that every answer and statement I have provided on and accompanying this application is complete, truthful, and current. I understand and agree that:

- a. If any information is omitted from or not completed on this application, or if any false information is furnished, the District may reject my application.
- b. If any false information is furnished, I will be ineligible for any future consideration and may be subject to criminal prosecution.

I authorize investigation of all statements on this application form and other material provided as part of my application for this position.

Applicant Signature

Date

Please email, mail, or deliver this application and all related materials to: Office of the Superintendent Heber-Overgaard Unified School District No. 6 P.O. Box 547; 3375 Buckskin Canyon Rd. Heber, Arizona 85928 Phone (928) 535-4622 FAX (928) 535-5146 Email: <u>HR@h-o.k12.az.us</u>

#### 7. BACKGROUND CHECK AND INFORMATION:

Due to the responsibility the Heber-Overgaard Unified School District No. 6 has to its children and community, the following information is required from all applicants and employees regarding convictions.\* A record of conviction does not disqualify an applicant from consideration; however, failure to provide complete and accurate information may cause disqualification from consideration for employment, may be cause for dismissal if employed, and may result in prosecution for filing false information with a public agency. Applicants and employees must report any convictions that occur subsequent to the time they initially complete this form. Questions regarding this information should be directed to the Superintendent's office. Please read carefully and answer each question legibly.

\*<u>CONVICTION means</u> the final judgment on a verdict or a finding of guilty, a plea of guilty, or a plea of nolo contendere, in any state or federal court of competent jurisdiction in a criminal case, regardless of whether an appeal is pending or could be taken. Conviction does not include a final judgment that has been expunged by pardon, reversed, set aside, or otherwise rendered invalid.

\*\*Please note that prior to hiring, you must submit a notarized statement attesting to the fact that you are not now awaiting trial on, or have ever been convicted of, or admitted in open court or pursuant to a plea agreement, committing any of the crimes listed in ARS 15-512D and ARS 13-604.01. In conjunction with this, you will submit fingerprints for a background check.

***	ARS 13-604.01				ARS 15-512D				
Prol	nibits any of the age of 15: Second degree Aggravated as physical injury deadly weapor Sexual assault Molestation of Sexual contact Commercial ss Child abuse as Kidnapping Sexual abuse Taking a child Child prostitut	sault resulting in ser y or committed by the n or dangerous instru f a child t with a minor exual exploitation of s defined in ARS 13-	ous e use of a ment a minor 3623.B.1 rostitution		Sexual abuse of a minor Incest First or second degree murder Kidnapping Arson Sexual assault Sexual exploitation of a minor Felony offenses involving contributing to the delinquency of a minor Commercial exploitation of a minor Felony offenses involving sale, distribution, or transportation of, offer to sell, transport or distribute marijuana or dangerous or narcotic drugs Felony offenses involving the possession or use of marijuana, dangerous drugs, or narcotic drugs	o u d d 13. Bun 14. Bun th 15. Ag 16. Rol 17. A d cl 18. Chi 19. Sex 20. Mo 21. Vol 22. Ag 23. Ass 24. Exp	bbery langerous cri hildren as pe ild abuse cual conduct lestation of a luntary mans gravated assa	ion or ana or ags first degree second or armed robbery ime against r ARS 13-604. with a minor a child slaughter ault minors	1
	Name:				Social Security Numbe	er			
		Last	First	Μ	iddle				
	Other r	names used:			Dates u	ised:			
	1. 2. 3. 4. 5.	violations? (A Have you ever Are you await Have you ever Have you ever	DUI conviction been convicted of ing trial on a felor been convicted of	is not co of a felor ny charg of a sex een conv	e? or drug related offense? victed of a dangerous crime	e) 	Yes Yes Yes Yes Yes	No No No No	
		uguinot childre	ii as defined by f	1.0 15-					

#### The crimes required to be disclosed on the affidavit are:

IF YOU ANSWERED "YES" TO ANY OF THE ABOVE QUESTIONS, 1 THROUGH 5, PLEASE COMPLETE THE "APPLICATION SUPPLEMENTAL CONVICTION INFORMATION" ON THE NEXT PAGE.

## APPLICATION SUPPLEMENTAL CONVICTION INFORMATION

(the following information will be retained in the district office and not available to other personnel in the district)

Conviction Charge		CONVICTION INFORMATION Date of Conviction	Court of Conviction				
City	State	Amount of Fine	Length of Jail Term				
Remarks							
Length and Term of Probation							
<b>**If you have more than one reportable offense, copy this sheet to provide the information**</b>							

**8..** Is there any other information, not required by this application, that you should disclose to the District so that it may accurately evaluate your fitness to work in a position of public trust with minor students? (If you are uncertain as to the relevance or necessity to disclose a matter, trait, etc., disclose and the District will determine whether the information is pertinent.)

# IF YOU ANSWERED "YES" TO QUESTION 6, PLEASE FULLY EXPLAIN THE ANSWER ON AN ATTACHED, SEPARATE PIECE OF PAPER.

Under penalty of prosecution and dismissal, I hereby certify that the information presented on this application and supporting material is true, accurate, and complete. I authorize the investigation of all statements contained herein and understand that any document relevant to this information may be reviewed by the agents of the Heber-Overgaard Unified School District No. 6.

I authorize the Heber-Overgaard Unified School District No. 6 to make reference checks prior to employment, and I will execute documents to facilitate this investigation. I understand that my employment is not finalized until the background investigation has been completed and the Governing Board has officially approved my employment. I understand that misrepresentation or omission of pertinent facts may be cause for dismissal.

Applicant Signature

Date

#### FBI NOTIFCATION OF APPLICANT PRIVACY RIGHTS

Your fingerprints will be used to check the criminal history records of the FBI.

If you have a criminal history record, the officials making a determination of your suitability for the job, license, or other benefit must provide you the opportunity to complete or challenge the accuracy of the information in the record. You should be afforded a reasonable amount of time to correct or complete the record (or decline to do so) before officials deny you the job, license, or other benefit based on information in the criminal history record. {Reasonable opportunity is defined as being decided upon by a case by case basis with the applicant, in regards to position applied for.}

The procedures for obtaining a change, correction, or updating of your FBI criminal history record are set forth in Title 28, Code of Federal Regulations (CFR), Section 16.30 through 16.34. Information on how to review and challenge your FBI criminal history record can be found at <u>www.fbi.gov</u> under "Criminal History Summary Checks" or by calling (304)625-5590.

To obtain a copy of your Arizona criminal history in order to review/update/correct the record, you can contact the Arizona Department of Public Safety Criminal History Records Unit at (602)223-2222 to obtain a fingerprint card and a Review and Challenge packet. Information on the review and challenge process can be found on the DPS website (www.dps.gov).

By signing I acknowledge that I have received these Privacy Rights as outlined above.

Signature

Date

(to be given to applicant if they desire this information)

The procedures for obtaining a change, correction, or updating of your FBI criminal history record are set forth in Title 28, Code of Federal Regulations (CFR), Section 16.30 through 16.34. Information on how to review and challenge your FBI criminal history record can be found at <u>www.fbi.gov</u> under "Criminal History Summary Checks" or by calling (304)625-5590.

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